[This is to be placed in Part IV., Area College & University Crime Statistics: The Scream Amidst The Chirping, regarding the inter-racial rape on University and College campuses. Here, names and email addresses are deleted for privacy concerns. These emails were sent to a University Professor from an out-of-state school, and sent also to other local Iowa State University officials, regarding his lecture titled "Men Stopping Rape" presentation; and describing to him the local crime statistics on rape. Unfortunately, the lecturer misconstrued my intentions, as have so many others, and he said my views were "racist." They are not "racist," but based on "facts upon the public record." I attended his lecture, spoke to him before the lecture, where he again with great disdain accused me of "racism." In his lecture, he made no discernment between racial perpetrators nor the great percentages of Black on White crimes on campuses. After the lecture, during the Q&A portion, I remained silent, to avoid his attacking me as "racist" and turning the audience against the facts which they may find elsewhere in my efforts to awaken them to this crises in crime against White women at our schools. Nor did I speak to him after the lecture was entirely over or send him any further communications.]

Saturday afternoon, October 4th, 2008

RE: Rape statistics for Ames, Iowa; for Iowa State University, etc.

Dear Dr. E***,

I am sending this same email to the three above e-addresses, because of the limited time available for me to send you this information and have you consider it in sufficient time before your lecture at Iowa State University, this coming Monday evening, 7 PM, in the Great Hall, at the Memorial Union. Here, I set forth only a few of my facts and details regarding your topic.

Your lecture is to be on "Men ending rape," and on that topic, I ask you to consider the following facts and details I have accumulated from a variety of law enforcement agencies, for the years 2004 to 2007, which I have also sent to you as an Attachment to this email, in PDF format, which I generally call my "Inclusiveness Commentary," and I hope you will be able to open it. Its purpose encompasses a far greater scope, regarding "race and crime in Ames, Iowa." (Not sent are my Attachments A through K, as seen in the Table of Contents).

While there is little time for you to consider the entire work, I set forth here the key quotes and relevant places for you to look in the Commentary, as it concerns specifically rape in Ames and on the ISU campus.

I ask you also to take notice in your presentation of the vague and almost dismissive phrase of "sexual assault," and/or "forcible sex offenses," which I describe on my Commentary's p. 173 as "apparently socially and culturally adjusted to be less provocative, or less inciting -- if not less revealing." (See also n. 73).

Please consider the relevant details in these areas of my Commentary, in Parts or Sub-Parts (even though you will not enjoy the racial references, which I base upon fact, not myth or opinion), some of which I have included portions of the Commentary's text.

The texts I present for your immediate review are to be found on the Commentary's pages. The use of "*" references "The Unknown Male, Defined", directly below these statistics.

White these statistics seem small in comparison to large cities, it will be seen that there is a dramatic increase in "sex crimes" in Iowa, and in fact, all across America, with one particular kind or type of perpetrator.

R.J. Gardner

CITY OF AMES RAPES:

pp. 70-72, at "City of Ames Crime Statistics" for 2004-2007

"In 2004, . . . 23 Forcible Rapes, inter-racially with 1 Black Male rape of a White Female; one White Male of an Asian Female, one Hispanic Male of an native Indian Female, and 7 or 8 Unknown Males* of several Unknown Females presumed to have occurred at different locations, times, etc. (except as noted, being vague enough not to be accounted for further. However, of these 23 reported rapes, 9 (about one-third) are suspected as being Black males)."

"In 2005, . . . 14 Forcible Rapes, inter-racially with 1 White Male of an Unknown Female, 1 Black Male of a Hispanic Female, 1 Black Male of an Unknown Female, 1 Hispanic Male of a Black Female, and 5 Unknown Males* of 5 White Females at different times, locations, etc. (Of these 14 reported rapes, 7 (about half) are suspected as being Black males)."

"In 2006, . . . 27 Forcible Rapes, inter-racially with 4 Black Males of White Females, 2 Hispanic Males of a White Female, 1 Black Male of an Unidentified Female, 2 Unknown Males* of a Black Female, and 5 Unknown Males* of several White Females in different times, locations, etc. (Of these 27 reported rapes, 12, (almost half) are suspected as being Black males)."

"In 2007, . . . 9 Forcible Rapes with 10 victims, inter-racially with three Unknown Males* of White Females, and 1 White Male or Unknown Male* of several Unidentified Females, at different times, locations, etc. (Of these 9 reported rapes, at least 4 (about half) are suspected as Black males)."

These are only the "reported" rapes in Ames.

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COUNTY RAPES:

pp. 76-77, at "Story County Crime Statistics" (wherein Ames is found), for 2004-2007:

"In 2004, . . . 1 Forcible Rape by an Unknown Male* of a White Female

"In 2005, . . . 9 Forcible Rapes, 2 White Males of a White Female; 7 Unknown Males* of White Females apparently in different locations

"In 2006, . . . 5 Forcible Rapes, with 1 Black Male of a White Female, 1 Unknown Male* of a White Female.

"In 2007, ... 5 Forcible Rapes, none inter-racial."

Again, these are only the "reported" rapes in the County. [What I did not write here is that it appears that Black men are, or could be, responsible for 50% of the rapes of White women in Ames. Perhaps I should have, and not rely upon another's last-minute calculations.]

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COLLEGE & UNIVERSITY RAPES:

In Part IV., "Area College & University Crime Statistics: The Scream amidst the Chirping," in the following "sub-parts":

IOWA STATE UNIVERSITY:

p. 125, in "IV. - A. Iowa State University Crime Statistics (Ames)":

"In 2004, . . . 1 Forcible Rape, by a Black Male rape of a White Female."

"In 2005, ... 2 Forcible Rapes, by an Unknown Male(s)* of White Female(s)."

"In 2006, . . . 6 Forcible Rapes, two Black Males of White Females, and, two Unknown Males* of White Female."

"In 2007, . . . 1 Forcible Fondling, by an Unknown Male* of a White Female."

Again, these are only the "reported" rapes at ISU. [Again here, what I did not write here is that it appears that Black men are, or could be, responsible for 90% of the rapes of White women on the ISU Campus. Perhaps I should have.]

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UNIVERSITY OF IOWA:

pp. 126-128, in IV. - B. University of Iowa Crime Statistics (Iowa City):

"In 2004, . . .

9 Forcible sex offenses (presumed to include at least rape)

"In 2005, . . .

5 Forcible sex offenses (presumed to include at least rape);

"In 2006, . . .

13 Forcible sex offenses (presumed to include at least rape);

Again, these are only the "reported" rapes at Uof I. Notice how they reduce the intensity of rape by labeling it as "forcible sex offenses"; that could represent anything. (Recently, there has been a "coverup" of a rape by two Black athletes of a White woman, and its discovery has created plenty of trouble for U of I administrators; some of the earlier details are discussed in this segment IV.-B).

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UNIVERSITY OF NORTHERN IOWA:

p. 129, at IV. - C. University of Northern Iowa Crime Statistics (Cedar Falls)

"In 2004,... 5 Forcible sex offenses (presumed to include at least rape)."

"In 2005,... 5 Forcible sex offenses (presumed to include at least rape)."

"In 2006, ... 3 Forcible sex offenses (presumed to include at least rape);."

Again these are only the "reported" rapes.

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DRAKE UNIVERSITY:

p. 130, at IV. - D. Drake University Crime Statistics (Des Moines)

"In 2005, . . . 5 Forcible sex offenses (presumed to include at least rape)."

Again only "reported" rapes.

And again, notice how they reduce the intensity of rape by labeling it as "forcible sex offenses."

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OTHER COLLEGE & UNIVERSITIES, ETC.:

pp. 131-134, where other College and University crime statistics are generally mentioned, in:

Part III. - E. "Campus Crime In General: The Savage Black Man's Hunting Grounds For White Women Prizes." (Like it or not, that is the way it turns out to be).

See also, p. , at Part VII. - G. Don't Listen To The "Town Crier's" Lies, at its several segments, regarding how News Reports fail to help identify the "rape & race hate" and other crime problems.

p. 69, "The "Unknown Male," Defined" (paragraph 1 only):

"In every accounting of crime statistics, particularly locally, certain "Unknown Male" suspects are marked as "*", and most likely represents in the police report that the victim was unable to see or determine the race of the assailant, as is often when taken by surprise - and perhaps as often left in an injured, unconscious, or debilitated state. When objectively considering the greater inter-racial crime "picture," as set forth elsewhere in this Commentary, an "unknown male" suspect, particularly as a rape offender, would easily be construed as being a Black Male, when contemplating the unusually high rape rate of White women by Black men (which approximates 200 White women for every 1 Black raped by a White man; a 200:1 ratio; the U.S. Justice Department crime data shows that during 2005, for 37,460 White women were raped or `sexually assaulted' by Black men, less than 10 Black women raped or `sexually assaulted' by White men), making such a Black-On-White rape by an "Unknown Male" more than a probability of being a Black Male. Being true, this crime then also ought to be considered a racially-based, gender-based "hate crime" (two hate crimes accomplished in the same offensive act) as the Black perpetrating rapist does more then seek simple sexual pleasures, but plainly intends to break the White woman down, in body and mind, perhaps infecting her with an incurable HIV or AIDS disease, ruining her for what White man she has or will have in her life now or later. Such an act, within these parameters, was and is intentional. That kind of rape was hate. Pure hate, hate for the White race, and hate for the White woman. Hate."

Compare p. 30, in n. 17, "Athletes. For decades, colleges and universities nationwide have given "sports scholarships" to essentially large, brutal and often nearly illiterate, often Black, high school football and basketball players, to help win games. Studies prove few of them graduate, and almost none ever get to the `pros'; they were used and then abused by The School System. When these types of "students" arrive in town, any town, the local crime and rape rates rise. Only a few years ago, an Iowa community college was hotly grilled for having (mostly Black) sports players who were given artificially sufficient grades to keep them on the field or court, for that same vain purpose of (hopeful) "victory." Rah rah. Your Presenter saw some of them just after the "scandal" broke into the newspapers, and they sure looked `dumb and dummer' to him. Blank looks in the classroom, aping about the campus, ignoring authoritative suggestions, troublemaking with local Blacks; all the same "gangsterisms" seen in Ames today. Same type people, same actions, same results there; shall it be the same here, as it has been? Is The Game so important to students, alumni and school administrators that they hire bashers on the field by day, only to endure their violent bashing and rape at night, especially upon our women? Is The Game that important? "

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pp. 56-57, Facts & Commentary: "Fewer than 20 percent of Black attacks on Whites are robberies; most attacks are rape of White women, and violent beatings and other "assaults" of both White men and women. . . 50 White women are reported as having been raped by Black

men for every 1 Black woman reported as being raped by a White man. (That is 50 "reported" crime attacks; the "un-reported" amount is estimated at 4 to 5 times more).[n.33, text below]

"In overall crime circumstances nationwide, law enforcement and sexual abuse counselors and related authorities will agree that only 1-in-4 or 1-in-5 rape victims are actually reporting this crime to police. Most women will avoid the social embarrassment, torment, and legal tortuous and tortures of filing and prosecuting a complaint, or, for fear of social rejection or rapist reprisal for complaining. The victimization worsens when a sexually transmitted disease afflicts the woman also, making the social circumstances far more devastating then otherwise.

"Therefore, the comparative Inter-Racial rape figures are actually about Two Hundred White women attacked for every one Black woman attacked. A ratio of 200:1. Such statistics easily suggest that for Black men, White women are nothing more than moving sexual targets."

- p. 57, Commentary & Text Cross References, at: n. 33, "Inter-racial Rape Statistics do not reveal the true, intended Purpose & Function of that crime. To understand it better, see this Commentary's Part VII., Hate Crimes In America: Never Wrassle With A Pig: You Both Get Muddy, And The Pig Likes It, at:
- § D., "Those Acts of Unspeakable Brutality",
- § E., The Muslim Male: Faith-Filled Competitors In The Black Man's "Sport" Of White Woman Rape, and,
- § F., The Crime of Rape As a Weapon of War: "An Instrument Of Ethnic Cleansing", and also,

Part VIII., A Cold Wind, From Afar: One's Winter of Their Own Discontent, at: § H. The Hidden Hand Of A Racial Genocide: "A Weapon Of War; An Instrument Of Ethnic cleansing."

Consider Part VI., The Public Health, for statistics on the sexual diseases inflicted upon these rape victims by their attackers."

See also, by searching, the many general references and/or Commentary, on pp. 40-41, in several paragraphs; 63, 64, 65 ("Iowa "Number of offenses reported"), 66. 67, 68, 70, 73, 77 (Des Moines & Cedar Rapids rape rates), 94, n.50 ("The Clery Act"), and etc.

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I hope all this, being small in comparison, is of some help in understanding what you may encounter here in Ames; although, we can be assured few will openly admit any of this, for fear of reprisal, social rejection, or personal or family embarrassment, etc.

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[EMAIL SUBJECT:]Dr. E*** "Men Ending Rape" lecture & his Errors.

Monday evening, October 6th, 2008

Mr. R**
Health Promotion Coordinator
2015 G Student Health
Thielen Student Health Center
Iowa State University
[EMAIL ADDRESS DELETED]

RE: "Men Ending Rape" lecture & my comments

Dear Mr. R**,

Tonight, Monday, October 6th, 2008, I attended the 7:00 PM lecture by Dr. E***, titled "Men Ending Rape"; and here at the same time I must say it was both entertaining and informative, and also deficient of meaningful and relevant facts. And so, I will briefly explain.

During Dr. E*'s lecture, he displayed on the screen several slogans and logos, which are used to perhaps "shock the senses" men as to the role they play in rape. (That method of "enlightenment" is an entirely different topic than what I want to speak about here). He also went on to describe "consent," and something vague about what constitutes a "typical rapist" (if I can generalize it in that way).

In his lecture, I think too much time was spent on explaining "consent." There was very little time describing the more detailed description of what is the "reported" rapist profile; and no time at all as to the factual racial composition of rapists, i.e., which "race" of men, if any, were more inclined to rape women.

Those two details are very important for women as well as men to understand. Without these two made known, it did nothing, as I see it, to resolve any "fears."

And as I left the Great Hall, I had the sense most people there that evening still believed that "all men" were (potential) rapists, regardless of the immediate rhetoric in the lecture to the contrary; and that, rapists were not merely a small number of men, but all men when the opportunistic moment arrived. And I also obtained the idea that no one there actually knew who in general, nor what in particular, these rapists were. But I in fact do know, and my "sources" are unimpeachable.

Earlier this last weekend, I had sent to Dr. E*** some relevant snippets from a lengthy work I had compiled regarding "Race & Crime in Ames Iowa 2004 – 2007." (I often refer to it as the "Inclusiveness Commentary," because it came about after a very touchy race-&-crime situation in Ames in November, 2007, when many hundreds of people were objecting to the sudden increase in crime in the city, and sought a City Council action on the matter, after which was established the appointed "Inclusiveness Task Force" citizen's investigation committee. From there, my independent research efforts became more intense than I ever thought possible. My Commentary was presented to the Ames City Council, and sent copies to the Story County Sheriff's Office, ISU Department of Public Safety, et al. While they have not informed me of

any errors in the material I sent them, which requested them to do, none have sent me any communication that my statistics and conclusions are in error).

In that "Commentary" is presented the results of my individual investigation into that topic. In arriving at the completion of that work, I had no idea at the time, beginning in mid-December, 2007, that it would require another six months, at ten+ hours a day, to research, assemble, and present those factual details so some sense could be made out of them. (After these remarks to you, I have placed into this same email the text of my previous email to Dr. E***, with those relevant, culled-out statistics).

Among the greater facts in my Commentary, gathered from local, county, State and Federal law enforcement and other crimina law related sources, from police records files and the immense amount found on-line, I found criminal records on all manner of crime, including rape. I had found that there is, in general, a particular kind of man who is "responsible" for rape more than any other, and in this instance, for the rape of White women, who are predominant at ISU, and in Ames, in Story County, and essentially, in America. This conclusion of mine was based upon statistical fact, not prejudice; and these undeniable facts did not necessarily run contrary to Dr. E***'s views, but these were not mentioned by him, either, even though in a conversation with him just before the lecture, we discussed them, so he knew of them. (I offered to him my CD of the Inclusiveness Commentary, containing the greater wealth of crime statistics upon which I relied, but he declined to accept it).

So in his lecture, Dr. E*** did not mention any of these very relevant statistics about rape and the known and proven profile of the perpetrator(s) of rape; nor did he mention the racial statistics of the type of woman attacked by that particular rapist-profiled man. That should be considered an important part of explaining rape, its perpetrators, and effects.

I was about to arise and speak to this issue myself, but decided that a probable interference would result, and when half-done with my explanation, I would have been somehow prevented from completing my effort. That would have made me look really bad, and the explanatory topic not understood. And as you will soon see, that topic is exceedingly sensitive, and yet completely true. So I remained silent, until now, in this email to you, hoping perhaps you may do more with it than I can.

In all, while the topic was presented well enough to prompt a deeper contemplation among ISU students of what is "rape," I don't believe Dr. *** really helped anyone here at ISU as he may believe he did. If people are not aware of the statistics I present below, derived from law enforcement sources and not based upon any of my own opinions, then nothing of any use was accomplished in his lecture that was not essentially already known by most people. And what they are purported to know is in Error, at least.

If you want a copy of my Inclusiveness Commentary CD on this topic, please let me know. I had much earlier sent a copy of it to the ISU Dept. of Public Safety in April, 2008; but because of several grammatical errors and discovery of newer information demanding placement, that "First Edition, April, 2008" was replaced by my "Revised Edition, June, 2008," and the June Edition is the only one I declare as "final; definitive," or something like that. The Campus Police have a copy of both of these Editions.

So it is best if you either obtain a copy of the REVISED EDITION from the Campus Police, or get it directly from me. It may be too large to send by email, but I could try it, if you want.

Here is the text as I sent it to Dr. E*** by email, as miserable a "reading" as you may find it, yet truthful as it plainly is. And this is only a few pages of the 330 pages I ended up with when done with my "Inclusiveness Commentary."

(When responding to my e-mail, if you do not choose to use the "Reply" method, then please be sure to put your Name or something about "E***'s Lecture on Rape" or some similar wording in the Subject Line, so I do not accidentally delete your e-mail as if it were Junk Mail. Thanks in advance for doing that).

BEGIN TEXT:

[HERE, THE ABOVE TEXT TO DR. EDWARDS.

END TEXT.

[COMMENT MAY, 2009: NO RESPONSE HAS BEEN RECEIVED FROM THIS ISU HEALTH PROMOTION OFFICE.]

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Office of the Executive Vice President and Provost, 1550 Beardshear Hall, Ames, Iowa 50011-2021 Phone 515-294-9591, Fax: 515-294-8844, theprovost@iastate.edu

Thursday, October 9th

E** H*** Executive Vice President and Provost Iowa State University

Dear Ms. H***,

An article in the Wednesday, October 8th, 2008 online edition of the Ames Tribune reported that ISU's Associate Provost S** C*** said that ISU was going to review its policies regarding "sexual assault." ("ISU Faculty to review policy on sexual assault, by Kathy Hanson, Special to The [Ames] Tribune 10/08/2008, Updated 10/08/2008 11:44:42 AM CDT)

In June of this year, I sent to the ISU Department of Public Safety a compact disk which represented my lengthy study of race and crime in Ames, which I titled, in the "rap music" verbiage of "You be good or you be gone," but which I myself call the "Inclusiveness Commentary," and which is including race and crimes on the ISU campus. With it are several relevant Attachments.

(This Inclusiveness Commentary came into existence because of the City of Ames' establishment of the "Inclusiveness Task Force," which resulted from a great inter-racial crime wave in the Fall of 2007, and a popular complaint to the City to investigate such crimes).

While my opinion in the Commentary is independent of government investigations, and offered to you not as an ISU staff or student, it relies upon statistical information derived from local and online law enforcement agencies and other sources. I ask you and those reviewing the policy to consider the circumstances and conclusions I set forth in that Inclusiveness Commentary.

I had attended Dr. E***'s "Men Stopping Rape" lecture last Tuesday; and a few days before that, I sent him a PDF copy of my Commentary, and placed in the email text several selected references to the rape problem in general here in Ames and at ISU.

I must admit that after the lecture, I came away from it with the idea that he presented only half of the problem: he talked about the role of men, and yet the other half, that should have been about the specific rape and other "sexual assault" crimes at ISU in the last several years, was entirely absent. While he made a good presentation, without local statistics, he did not seem impressive enough to make the issue "personalized."

If you want a copy of this Inclusiveness Commentary, it may be easiest if you ask your Campus Police for the REVISED EDITION, JUNE, 2008. (I had sent them a "First Edition" in April, 2007, but I found too many grammatical errors, and discovered more relevant information, so I issued the Revised Edition to replace that First Edition). I can send you a copy of it directly, if needed.

And when reviewing my Commentary, please remember what everyone else (and perhaps at the Campus Police office) seems to forget or not consider: my Commentary condemns conduct, not individuals or groups or race. It is unfortunate that when finally gathering these statistics, I discovered that the Conduct of certain racial Individuals has evolved into a Cultural Expression of one particular Race towards another Race.

I thank you in advance for doing this, and hope this is of some help.

RJ Gardner